Date: 24.03.2022

Aryabhatta Knowledge University, Patna

Ref. No. 005/Exam/200/AKU/2020(Vol-II)- 786

Result-cum-Admission Notice (Ph.D. in Geography)

The following candidates are selected for admission in Ph.D. in Programme (Centre for Geographical Studies)

Sr.	Name	Roll	ACKNOWLEDGEMENT		
No	ivame	Number	NUMBER		
01	KRITIKA PRIYADARSHNI	20023	21PGF001		
02	RAHUL BHUSHAN	20035	21PGF013		
03	RAVI RANJAN SINHA	20029	21PGF007		
04	VISHWANATH PRASAD	20009	21PGF027		
05	POORNIMA	20039	21PGF017		

Candidates are informed to take note of the following points in connection with their admission:-

- i) Admission process will start from 25.03.2022 to 30.03.2022 (11.00 a.m. to 03.00 p.m). in the Centre for Geographical Studies, Aryabhatta Knowledge University, Patna.
- j) Subject to fulfilment of all other conditions, candidates will be enrolled on production of a Demand Draft in favor of " Centre for Geographical Studies ", payable at Patna/Cash Receipt (For details of fee structure please see ANNEXURE I).
- k) Candidates must bring all relevant documents/testimonials in "ORIGINAL" at the time of admission for necessary verification as per rules and three recent passport size photographs.
- Candidates must submit self-attested photocopies of Mark Sheets/Certificates of the School final, Higher Secondary, Graduation and Post-Graduation level Examinations; age proof certificate and appropriate Caste/Category certificate and migration certificate in original.
- m) Candidate must have to submit No Objection Certificate from the current employer.
- n) Candidates must bring the Admit Card (issued for the PRT by the University) at the time of admission.
- o) For application form of enrolment see ANNEXURE II.
- p) No TA/DA will be admissible.

By order of the Vice-Chancellor Sd/-

Controller of Examinations
Aryabhatta Knowledge University, Patna

Date: 24.03.2022

Ref. No. 005/Exam/200/AKU/2020(Vol-II)- 786

Charge of the Detail and the

- PA to VC, Registrar Office, Controller of Examinations, Deputy Registrar, Assistant Registrar, Section officer (Exam), Section officer (Academic) for information and Sri Vishal Ratan Kumar, Web Programmer with the copy of Annexure I & II for uploading on University Website:
 - To the Director, Centre for Geographical Studies, AKU, Patna. for information.
- The admission process will be accomplished by Dr. Manish Prasar (Coordinator, CGS) with the help of Section officer (Exam) and Mrs. Kanchan (Assistant, CGS).

Controller of Examinations
Aryabhatta Knowledge University, Patna

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Fee Structure:

The fee structure for the Ph.D. in Geography will be applicable as per the decision of the university from time to time.

SI.No.	Description	Fee (Rs.)	Remarks
1.	Admission Fee	5,000	One time at the time of admission
2.	Fee for Ph.D Course Work	2,000	One time at the time of admission
3.	Registration Fee	2,000	One time at the time of admission
4.	Thesis Fee	5,000	At the time of submission of thesis
5.	Examination Fee	4,500	One time at the time of admission
6.	Development Fee	5,000	After completion of course work
7.	Student Activity Fee	2,000	After completion of course work
8.	Caution Money (Refundable)	1,000	One time at the time of admission
9.	Student welfare Fee	2,000	After completion of course work

Note:

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- The excess fee realized/charged from the students of the above mentioned courses will be adjusted in the forthcoming (next) semesters.
- Demand Draft in favour of "Centre for Geographical Studies", Payable at Patna.
- At the time of admission the DD/Cash Rs. 10,000/- (Ten Thousand only) will be accepted.
- Account Details: CENTRE FOR GEOGRAPHICAL STUDIES PATNA, UNION BANK, NEW BENGALI TOLA, PATNA. ACCOUNT NO. 742302010004928. IFSC CODE. UBIN0574236

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CENTRE FOR GEOGRAPHICAL STUDIES ARYABHATTA KNOWLEDGE UNIVERSITY,

Mithapur, Patna - 800001

Application form for Admission

Programme Name:

Session:

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(as per 10th Certificate) Name of candidate in Devnagari (Hindi) Father's Name					
Father's Name					
Mother's Name					
Guardian's name in full (if father is not alive)					
Date of Birth (dd-mm-yy)/ Sex: Male/ Female					
Occupation of Parents Father: Mother:					
Parent's Income per annum from all sources					
Overanization upore Eethor/ Methor is	TANCE TRANSPORT OF THE PROPERTY OF THE PROPERT				
Correspondence Address					
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8	Permanent Ad	dress							
	Pin Code:								
9.	Academic Details:								
	Exam	Institute/ University					Year of Passing		
	Matriculation/ 10 th								
	Intermediate/ 12 th								
10.	Bachelor's level								
	Master's level								
	SGPA/ CGPA/ % Marks:		TOTAL MARKS	MARKS OBTAINED	SGPA	CGPA	% Marks	Overall % Marks	
	Matriculation/ 10	γth							
	Intermediate/ 12								
	Bachelor's	2 nd Sem/ 1 st Yr							
	Degree:	4th Sem/ 2nd Yr							
		6th Sem/ 3rd Yr 8th Sem/ 4th Yr	-		-				
		10th Sem/ 5th Yr							
	Master's	2 nd Sem/ 1 st Yr							
	Degree:	4th Sem/ 2nd Yr							
11.	Declaration of the	6th Sem/ 3rd Yr							
	Declare that: - a) Information furnished above are correct and in case any of the information is found false or forged at any stage of my admission shall be liable (i) to lose my candidature for admission to the program, (ii) to be expelled from the University, if admitted and (iii) appropriate legal action. b) In the event of my being admitted to this University, I shall abide by all the rules and regulations of the University. c) I have submitted my qualifying examination passing certificate with the application form. OR I will submit my qualifying examination passing certificate by the due date notified by AKU, else my admission shall stand cancelled. (Strike out whichever is not applicable)								
	Place :								
	Date :				Full Signature of the Candidate in English				
12.	Declaration of the Father / Guardian: Candidates may submit the declaration of Father/ Guardian in their own handwriting separately even after admission if Father/ Guardian is not available at the time of admission.								
	Egonuda.	arly till the completion of	ng admitted his / her stu	I to this Unive udies. I further	rsity, I shall be	responsible Information	for his / her c furnished by h	The second secon	
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		introduction action						sugapretestõe di siji kuulin l ietij Ey Ang Olik Tirk kuulin l	
	Date:				Full Signature of Father / Guardian				

	h	Name of the candidate in full	Roll No. (to be assigned by Receiving office)							
	1.	Please verify the Self attested Photocopies of the following	ng:- (as applicable)		(Put v' mark)					
	(i)	GATE/ NET Rank Card / Score Card (if applicable)	-							
	(ii)	Certificate of Category OBC/ SC / ST, if applicable, Issued by the co								
	(iii)	Income Certificate for OBC Candidates for claim with respect to Nor competent authority/ as per directive of the MHRD. (If seat allotted in	Must be submitted at the time of Admission							
	(iv)	Certificate for Person with Disabilities/ Physically handicapped								
	(v)	Class X (High School) Board Certificate as proof of Date of Birth								
	(vi)	Matriculation (10th) Mark Sheet								
	(vii)	Qualifying Examination Mark Sheet/ Grade Card: (Strike out whiche								
		Intermediate (12th) Mark Sheet								
		B. Tech/ B.E./ B. Sc. Engg.								
		M. Tech./ M. E./ M. Sc. Engg.	l at th							
		Bachelor's Degree in Science/ Humanities/ Social Science/ Manage	Must be submitted							
		Master's Degree in Computer application/ Science/ Humanities/ Societc.								
	(viii)	Qualifying Examination passing certificate (as applicable for the probeing submitted then undertaking for submission by due date fixed to								
	(ix)	Affidavit with respect to Gap year (i.e. reason for discontinuity betwee qualifying examination and year of admission to Master's program.)								
	(x)	Certificate of Sponsorship, if applicable, Issued by the competent au								
	(xi)	Four copies of Photograph. (identical to one Pasted on the application	on form)							
	(xii)	Migration Certificate from the University/ Deemed University / Institu	te / last Attended							
	(xiii)	Demand Draft for Admission Fee as per Information Brochure/ prog								
	2.	Signature of Verifying Officer(s):		1						
		1								
	-	(To be obtained at the time of admission in prese	nce of Institute represe	ntative or	nly)					
	3,	Full Signature of the Candidate: (English)	- 14	Inc. 1911						
		Left Thumb impression of the Candidate								
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śrzycz we		Signature of Admission-In-Charge of the Department/ Centre/ Institute.	-14-	E Lauren	TO SELECTION OF THE					

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